

# FEDERATION OF HELLENIC SOCIETIES OF GREATER NEW YORK, INC.

Official Parade Organizer Since 1938

Mailing Address: P.O. Box 5429, Astoria, New York 11105

Tel: (718) 204-6500 Fax: (718) 204-8986 Email: [info@hellenicsocieties.org](mailto:info@hellenicsocieties.org)

Parade Journal Email: [Journal@hellenicsocieties.org](mailto:Journal@hellenicsocieties.org)



## Business Participation Application for the 198th GREEK INDEPENDENCE DAY PARADE

On 5<sup>th</sup> Avenue

NEW YORK CITY

**April 14<sup>th</sup>, 2019 1:30 pm**

Company: \_\_\_\_\_ Records \_\_\_\_\_ Date of Application: \_\_\_/\_\_\_/\_\_\_

Special notes: \_\_\_\_\_

<b>Group size</b>	<b>Float</b>	<b>Band</b>	<b>Music</b>	<b>Journal</b>	<b>Announcement</b>
<i># marching people</i>	<b>Y N</b>	<b>Y N</b>	_____	<i>option ordered</i>	<b>Y N</b>

### Executive Board:

President: Cleanthis Meimaroglou  
Vice President: Petros Galatoulas  
General Secretary: Dionysis Pilarinos  
Treasurer: Athanasios Aronis

**Parade Chairman: Petros Galatoulas**

FOR OFFICE USE ONLY

Check # \_\_\_\_\_ Credit Card # \_\_\_\_\_ Records # \_\_\_\_\_ Receipt \_\_\_\_\_

Balance if any \_\_\_\_\_ Invoice to issue for \_\_\_\_\_ Sponsoring Level \_\_\_\_\_

**Business Marching Unit:** \_\_\_\_\_

c/o \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TEL \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

**REPRESENTATIVES CONTACT INFO:**

**NAME** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**NAME** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

APPROXIMATE NUMBER OF PEOPLE MARCHING IN YOUR UNIT \_\_\_\_\_

THEME OF THE MARCHING UNIT \_\_\_\_\_

*Part of Mega Sponsor package* PARTICIPATION package selected: \_\_\_\_\_: (INCLUDED) or

*Option 1* MARCHING PARTICIPATION FEE [\$2,500] \_\_\_\_\_ \$ \_\_\_\_\_

*Option 2* PARADE PARTICIPATION FEE WITH COMPANY'S CAR\* [\$5,000] \_\_\_\_\_ \$ \_\_\_\_\_

*Option 3* PARADE PARTICIPATION FEE \*\* WITH FLOAT [\$5,000] \_\_\_\_\_ \$ \_\_\_\_\_

MARCHING BAND [\$1,450] yes no \_\_\_\_\_ \$ \_\_\_\_\_

MARCHING UNIT'S JOURNAL AD level selected: \_\_\_\_\_ \$ \_\_\_\_\_

ADDITIONAL PARADE FUND DONATION \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

The following representative(s) accepts responsibility for the aforesaid applying company.

*Company's Representative(s) signatures* X \_\_\_\_\_ X \_\_\_\_\_

Full Name \_\_\_\_\_ Full Name \_\_\_\_\_

Title or position \_\_\_\_\_ Title or position \_\_\_\_\_

Date \_\_\_\_\_

\*Subject to approval of car's insurance documentation \*\*Leasing fee for float should be paid directly to Bond Parade Floats, Inc.

**[www.hellenicsocieties.org](http://www.hellenicsocieties.org)**